



## Volcano Community Services District

P.O. Box 72  
Volcano, California 95689

### BOARD OF DIRECTORS

REBECCA KOREMATSU (209)296-1995  
PRESIDENT MIKE SORENSEN (209)296-7664  
VICE PRESIDENT JOE WOLFBRANDT (209) 712-4251  
ALAN KOREMATSU (916)844-9123  
PETER SUDEN (209)304-6313

## AGENDA

### General Meeting

**Thursday, May 14, 2026, •Armory Hall, Volcano • 7:00 P.M.**

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability related modification or accommodation to participate in this meeting, please contact Mike Sorensen at (209)296-7664. Requests must be made as early as possible and at least one full business day before the start of the meeting. Floor discussion at board discretion will be limited to 5 minutes per subject per individual.

**CONSENT AGENDA:** Items on the consent agenda are considered routine and may be enacted by one motion. Any item may be removed for discussion and made part of the regular agenda under Agenda items at the request of a Board Member.

1. Minutes of the regular meeting held on April 9, 2026.

**MEETING CALLED TO ORDER:** Minutes of regular meetings are recorded on the Secretary's computer.

### **DISTRICT ENGINEER'S REPORT - George Barnes, 10 minutes**

1. Monthly Cleveland Tunnel flow treated and untreated including diverted via black pipe.
2. Any issues, etc. to address.

### **REGULAR AGENDA – Multiple, 60 minutes**

1. Public Comment - *Any person may address the Board at this time upon any subject within the jurisdiction of the Volcano Community Services District (limited to 3 minutes per person). Any matter that requires an action will be referred to the Board for a report and action at a subsequent Board Meeting.* 5 Minutes.
2. Meter Reading/Park – R. Zehender. Information. 5 Minutes.
3. Results of Armory Hall roof evaluation. Peter Suden. Discussion. **Action.** 5 Minutes.
4. Further consideration of Armory Hall project scope change. A. Korematsu/Ellie Routt. **Action.** 5 Minutes.
5. LAFCO deposit of \$1,000 required to proceed with transfer of the VCSD water system to Amador Water Agency. K. Holland. Discussion/Approval. 5 Minutes.
6. Notice of Election details to be provided to Registrar of Voters. K. Holland. Discussion. 5 Minutes.
7. Resolution 2026-07 “CALLING FOR DISTRICT ELECTIONS”. K. Holland. **Action.** 5 Minutes.

8. FY 26-27 Budget review and recommendations for adoption at the June 11, 2026, Board Meeting. K. Holland. Discussion. 5 Minutes.
9. A/R Report - K. Holland. Information. 5 Minutes.

**CLOSED SESSION (10 Minutes)**

None

**NEXT REGULAR MEETING: June 11, 2026, at 7:00 PM**