

Alpha Analytical Laboratories, Inc.

email: clientservices@alpha-labs.com

Corporate: 208 Mason Street | Ukiah, CA 95482 | T: 707-468-0401 | F: 707-468-5267 | ELAP# 1551

03 March 2022

Volcano CSD

Attn: Nick Lawson

PO Box 72

Volcano, CA 95689

RE: Source Chemical Monitoring

Work Order: 22B2949

Enclosed are the results of analyses for samples received by the laboratory on 02/23/22 21:50. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Jeanette L. Poplin For Karen L. Lantz

Jeanette Popli

Project Manager



Alpha Analytical Laboratories, Inc.

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Volcano CSD Project Manager: Nick Lawson

P O Box 72 Project: Source Chemical Monitoring

Volcano, CA 95689 Project Number: 0300016 03/03/22 14:35

Bay Area: 262 Rickenbacker Circle | Livermore, CA 94551 | T: 925-828-6226 | F: 925-828-6309 | ELAP# 2728 Central Valley: 9090 Union Park Way Suite 113 | Elk Grove, CA 95624 | T: 916-686-5190 | F: 916-686-5192 | ELAP# 2922 North Bay: 110 Liberty Street | Petaluma, CA 94952 | T: 707-769-3128 | F: 707-769-8093 | ELAP# 2303 San Diego: 2722 Loker Avenue West Suite A | Carlsbad, CA 92010 | T: 760-930-2555 | F: 760-930-2510 | ELAP# 3055

ANALYTICAL REPORT FOR SAMPLES

| Sample ID | Laboratory ID | Matrix | Date Sampled | Date Received | | |
|--|---------------|--------|----------------|----------------|--|--|
| Finished Well Water Well 01 & 02 Plant | 22B2949-01 | Water | 02/22/22 16:30 | 02/23/22 21:50 | | |



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| | Result Units | Reporting Limit Dilution | Batch | Prepared | Analyzed | ELAP# Method | Note |
|---|--------------|--------------------------|---------|----------------|----------------|----------------|------|
| Finished Well Water Well 01 & 02 Plant (22B2 | 949-01) | Sample Type: Water | | 0 | | | |
| Metals (Drinking Water) by EPA 200 Series Metho | ds | | | | | | |
| Iron | ND ug/L | 100 1 | AB24420 | 03/01/22 09:56 | 03/02/22 17:19 | 1551 EPA 200.7 | |
| Manganese | ND ug/L | 20 1 | AB24420 | 03/01/22 09:56 | 03/02/22 17:19 | 1551 EPA 200.7 | |
| Conventional Chemistry Parameters by APHA/EP | A Methods | | | | | | |
| Color | ND CU | 5.0 1 | AB24264 | 02/23/22 15:22 | 02/23/22 15:22 | 2 2922 SM2120B | |
| Turbidity | 0.10 NTU | 0.10 1 | AB24262 | 02/23/22 15:04 | 02/23/22 15:04 | 2922 SM2130B | |



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Metals (Drinking Water) by EPA 200 Series Methods - Quality Control

| | | Reporting | | Spike | Source | | %REC | | RPD | | | | | | | |
|---------------------------------|--------|--------------|-------|---------------------------------------|------------|-------------|--------|-------|-------|------|--|--|--|--|--|--|
| Analyte(s) | Result | Limit | Units | Level | Result | %REC | Limits | RPD | Limit | Flag | | | | | | |
| Batch AB24420 - Metals Digest | | | | | | | | | | | | | | | | |
| Blank (AB24420-BLK1) | | | | Prepared: (| 03/01/22 A | nalyzed: 03 | /02/22 | | | | | | | | | |
| Iron | ND | 100 | ug/L | | | | | | | | | | | | | |
| Manganese | ND | 20 | ug/L | | | | | | | | | | | | | |
| LCS (AB24420-BS1) | | | | Prepared: 03/01/22 Analyzed: 03/02/22 | | | | | | | | | | | | |
| Iron | 2040 | 100 | ug/L | 2000 | | 102 | 85-115 | | | | | | | | | |
| Manganese | 205 | 20 | ug/L | 200 | | 102 | 85-115 | | | | | | | | | |
| Duplicate (AB24420-DUP1) | Sour | rce: 22B237 | 5-03 | Prepared: (| 03/01/22 A | /02/22 | | | | | | | | | | |
| Iron | ND | 100 | ug/L | | ND | | | | 20 | | | | | | | |
| Manganese | ND | 20 | ug/L | | ND | | | | 20 | | | | | | | |
| Matrix Spike (AB24420-MS1) | Sour | rce: 22B237 | 5-03 | Prepared: (| 03/01/22 A | nalyzed: 03 | /02/22 | | | | | | | | | |
| Iron | 2090 | 100 | ug/L | 2000 | ND | 105 | 70-130 | | | | | | | | | |
| Manganese | 211 | 20 | ug/L | 200 | ND | 106 | 70-130 | | | | | | | | | |
| Matrix Spike (AB24420-MS2) | Sour | rce: 22B3079 | 9-03 | Prepared: (| 03/01/22 A | | | | | | | | | | | |
| Iron | 2100 | 100 | ug/L | 2000 | ND | 105 | 70-130 | | | | | | | | | |
| Manganese | 212 | 20 | ug/L | 200 | ND | 106 | 70-130 | | | | | | | | | |
| Matrix Spike Dup (AB24420-MSD1) | Sour | rce: 22B237 | 5-03 | Prepared: (| 03/01/22 A | nalyzed: 03 | /02/22 | | | | | | | | | |
| Iron | 2080 | 100 | ug/L | 2000 | ND | 104 | 70-130 | 0.851 | 20 | | | | | | | |
| Manganese | 210 | 20 | ug/L | 200 | ND | 105 | 70-130 | 0.705 | 20 | | | | | | | |



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Conventional Chemistry Parameters by APHA/EPA Methods - Quality Control

| | | | | ~ " | | | | | | | | | |
|----------------------------------|--------|--------------------|-------|-------------------------------|------------------|----------|----------------|------|--------------|------|--|--|--|
| Analyte(s) | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Flag | | | |
| Analyte(s) | Result | LIIIII | Units | Level | Resuit | /0KEC | Lillits | KLD | Lillit | Tiug | | | |
| atch AB24262 - General Prep (CV) | | | | | | | | | | | | | |
| Duplicate (AB24262-DUP1) | Sour | ce: 22B294 | 9-01 | Prepared & | Analyzed: | 02/23/22 | | | | | | | |
| Turbidity | ND | 0.10 | NTU | | 0.101 | | | 5.08 | 15 | | | | |
| atch AB24264 - General Prep (CV) | | | | | | | | | | | | | |
| Blank (AB24264-BLK1) | | | | Prepared & Analyzed: 02/23/22 | | | | | | | | | |
| Color | ND | 5.0 | CU | | | | | | | | | | |
| Duplicate (AB24264-DUP1) | Sour | ce: 22B294 | 9-01 | Prepared & | : Analyzed: | 02/23/22 | | | | | | | |
| Color | ND | 5.0 | CU | | ND | | | | 20 | | | | |



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Notes and Definitions

ND Analyte NOT DETECTED at or above the reporting limit

dry Sample results reported on a dry weight basis

REC Recovery

RPD Relative Percent Difference

Non-accredited analytes are reported only when ELAP accreditation for a requested analyte is not available. For a list of accredited analytes, view our certificates at the Company link on our website at www.alpha-labs.com or contact your Project Manager directly.



www.alpha-labs.com

Corporate Laboratory

208 Mason Street, Ukiah CA 95482 707-468-0401 F) 707-468-5267 email: clientservices@alpha-labs.com

3/F

ELAP Certifications

Bay Area Laboratory

262 Rickenbacker Circle, Livermore, CA 94551 925-828-6226 F) 925-828-6309

Central Valley Laboratory
9090 Union Park Way #113 Flk Grove CA 95624

Chain of Custody - Work Order

Reports and Invoices delivered by email in PDF format

| WATERS, SEDIMENTS, SOLIDS Ukiah 15 | 51 / Dublin 2728 | / Elk (| Grov | e 29 | 22 | | | | | | | 3, EIK -5192 | Grove | CA 95 | 0624 | | L | ab No | | 2 | | 56 | 2 <i>G</i> | <u>49</u> Pg_ | of |
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| Report to | Invoice to (i | f diffe | erer | ıt) | - | Т | F | roje | ect l | nfor | matio | on | Т | Signature below authorizes work under terms stated on reve | | | | | | | | | | | verse side. |
| Company: Contact: | | | **** | | | Р | roje | ct ID | : | | | | | | | | Δnc | hoic | . D. | ~ | -4 | | | TAT | Tompunon |
| Volcano CSD Attn: Email addr | | | | | | _ | | SCN | /1 - N | MON | THL | Y | 7 | L | | | Alla | nalysis Request | | | | | | TAT | Temp upon Receipt °C |
| Nick Lawson | ess: | | | | | F | <u>.</u> | | | | | | 4 | | | i | | | | | | | | Standard | |
| Address: Address: | ···································· | | | | | roje | ct No | o : | | | | 1 | i | | | | | | | | | Ì | 10 days | Ukiah temp: | |
| PO Box 72 | | | | | 0300016 | | | | | 0300016 | | | | | | | | | - | | | | | İ | 15 |
| Volcano, CA 95689 | | | | | | PO Number: | | | | | | | Sample ID | 1 | 1 | | | | | | | | | Ctandand | 1 6 |
| Phone/Fax: Phone/Fax | : | | | | | - PO Number: | | | | | | | Ι. | 8 |] | | l | | İ | 1 | | 1 | Standard 5 days | Dublin temp: | |
| 209-304-7628 | | | | | | ı | | | | | | | s per | 12 | |] | | | | | | | | x nb | Dubin temp. |
| Email Address: | | | | | | In | tern | al La | ab l | Jse: | | | Containers | 🖹 | 1 | } | | | | ĺ | | İ | | 48 hours 📆 | |
| nlwsn49@gmail.com | | | | | | | | | 3 | 55 | | | ta | 12 | | | | | | | | | | Į č | |
| Field Sampler - Printed Name & Signature: | | | Co | nta | iner | ner Preservative Ma | | | | Preservative Matrix | | | | | E | 200.7 | | | | | | | | Other: | Elk Grove temp: |
| Nick Cawson William | ~ | ā | | | | | | | 33 | | DW | | Number of | Color - | Turbidity | اھا | i | | | | | | | Cap breat | 4.4 |
| Sample Identification Sample | ampling | 40ml Vial | _ | SS | Sleeve | <u>.</u> | ၂ဗ | 王 | SSC | စ္ခ | Water DW | l Pa | N Z | | | Ā | Ī | | | | ĺ | | | Sampl | e Notes or |
| Date | Time | 40. | Po | Ga | is is | | HN03 | NaC | Na2 | Nor | Wal | Other | Total | 3 | ∂ | F, | | | | | | | | · · | rce Numbers: |
| inished Well Water 2-27 | 2 1630 | 1 | | × | - | T | | | | × | | | 1 | × | <u> </u> | | | | | \dagger | \top | 1 | 1 | 0300016-005 | TRT |
| Well 01 & 02 Plant | | 1 | Х | | | 十 | +- | П | | x | \overline{x} | + | 1 | \vdash | × | \vdash | \dashv | | + | + | + | +- | + | · | |
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| n source | | | \Box | | | | | | | | | 2 | -27 | <u> </u> | / | 715 | | State \$ | Syste | m Nu | umbe | er: | 03 | 300016 | |
| nillion Que | | | 1 | \ | | | | | | | | b. | 13: | IZ. | O | 40 | 기 | lf | "Y" p | lease | ente | er the | Sou | rce Number(s) in th | ne column above |
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| $\sim MM$ | | | | | | | | | | | _ | 4/21 | <u> </u> | | BO | T | Hard | con | to! | 11 35 | N 3+ | tn: | | | |